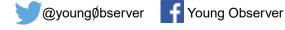
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YO CALENDAR

Winter vocations retreat for men

What: Retreat for high school and college age young men considering the priesthood When: 7 p.m. Dec.

27-3 p.m. Dec 28 Where: Bishop Lane Retreat Center, 7708 E. McGregor Road. Cost: \$50.

Cost: \$50 per person Info: vocations@rockforddiocese. org; 815/399-4300

VOCATION CORNER

really enjoy reading

family. When I know

what's going on with

communication improves, our

them I feel that I am part of

their lives. I think when our

By reading my friend's

words on a piece of paper

or on the computer screen

I experience great joy. I am

naturally moved to answer

them because affection and

friendship deserve an answer,

friendship increases.

some feedback.

letters from friends and

Open God's

Christmas

gift to us



v. Seminarians.

1001 McHenry Ave

MANUEL GOMEZ Assistant Vocations

By FATHER

Priests v Seminarians

basketball games

When and where: Dec. 26,

6:30 p.m..; Aurora Central Catholic

High School, 1255 N. Edgelawn Dr.

When and where: Dec. 27, 3 p.m.

When and where: Jan 4, 6 p.m.,

Marian Central Catholic High School,

Cost: for all games \$2 — age 12

and older; free — 11 and younger.

Sponor: Vocations Office

Boylan Central Catholic High School, 4000 St. Francis Dr. Diocesan Priests

Diocesan Priests v. Seminarians.

beginning was the Word: The Word was with God and the Word was God."

This Word of God has come to us as a gift of life, so that those who accept Him may become children of God, children of the light. The prophet Isaiah says, "The people who walked in darkness have seen a great light." And John says, "The Word was the real light that gives light to everyone; He was coming into the world."

Probably during the days Probably as Christmas is of Christmas, you will receive approaching we are receiving at least one present, or letter, some cards, mail, and emails or card from friends and that will make our celebration family. Open all of them and more meaningful. Besides you will feel the presence the messages from family and the love of those you and friends on Christmas, we are close to. Also, I want to receive a beautiful letter from invite you to open the most beautiful present you receive on Christmas. The present is This letter is neither written coming from God.

on an actual piece of paper, nor on an electronic device Do not leave Jesus It is written in the fragility wrapped like a gift under the Christmas tree. On the - innocence - of a child however it contains the contrary, get to know Him. eternal word of God. Try to discover Him every day

more and more. This letter from God is the most beautiful poem that has I invite you to know Him as ever existed, though it does Wonder-Counselor, Godnot have many words — only Hero, Father-Forever, and one word, **The Word**. In fact, Prince of Peace. Then we this letter from God is the may love him and experience word that became flesh. In the love and the closeness of fact, this letter is God. "In the God, the Father to all of us.



"Footprints" – Mac Doherty





"Friendship" - Michaela DeNeve



"Fishy Bubble" - Hayley Decker



"Sunflower" - Evelyn Blanco

by Father Keith Romke, of vocations. Send your questions to

am fully in agreement with you that it is better to leave Mass after Communion than to not go

That being said, I'm not saying everyone who leaves Mass early, after Communion, is doing the

It reminds me of the joke: "Only one person left the Last Supper early ... and that was Judas!'

In regards to your friend

saving this is a sin. I'd say when it comes to morality there are some things that are objectively wrong, but there are other things where being right or wrong depends on the circumstances and intention behind it.

An example would be if I had a bad habit of sleep walking, and while I was unconscious, I stole money from a friend. Of course it is wrong to steal, but in this case it wouldn't be a sin, because the action wasn't consciously chosen and I never had an intention to steal

Along the same lines, if someone decides they simply don't want to stay until the end of Mass and they leave after Communion simply because they have other recreational things they want to do, then I'd say this is sinful because it is a freely chosen and intended action that cuts short our worship of God.

On the other hand, if you make going to Mass each week a priority, but there is something that arises that is vital (supporting

ACC, St. Ed students' photos top 4th annual Kane contest



of Samantha Wascher at Aurora Central Catholic High School and Madeline Richmond at St. Edward Central Catholic High School in Elgin are again featured in the fourth annual Kane County Regional Office of Education photo contest.

While it took until the second week for a Catholic High School student to place, Crystal Jimenez, a junior at ACC, broke into the list in first place (left).

Isabella Uscia, a senior from St. Ed, took first in week three (right) and Mac Doherty, a senior at ACC, took top honors for the fifth week (top, page 8).

Mike Ademe, communication coordinator for the Kane ROE, said more than 325 students competed this year.

The 10-week contest produced 10 winners each week. The 100 top photos were displayed from 6-8 p.m., Dec. 14. at Waterstreet Sudios



"Imaginative Prodigy" - Isabella Uscila

The display is "an opportunity for people to celebrate the arts in schools," Ademe said

If you missed the show, you can see all the photos online at http://kanecountyconnects. com/?s=photo+contest.

Catholic High School senior

9. "Strings Attached" - Abby

Catholic High School senior

Abbey Shepley, St. Edward

Central Catholic High School

5. "Apple Of My Eye" -

Armstrong, St. Edward Central

2017 Kane County Regional Office of Education photo contest winners

Week 2

1. "Umbrellas in the Sky" - Crystal Jimenez; Aurora Central Catholic High School

9. "Life in Brazil" - Mackayla Meighan; St. Edward Central Catholic High School senior

10. "Sunflower" - Evelyn Blanco, Aurora Central Catholic High School junior

Week 3

1. "Imaginative Prodigy" -Isabella Uscila, St. Edward Central Catholic High School

DeNeve, Aurora Central Catholic High School junior

Johnson, St. Edward Central Catholic High School senior

6. "Reflecting On Time" -Bri Perkins, Aurora Central Catholic High School senior

Catholic High School junior Week 5

5. "Friendship" - Michaela 1. "Footprints" – Mac Doherty, Aurora Central Catholic High School senior

Week 4

5. "Over The Bridge" – Andrew

9. "Judith" - Ivory Ochoa-Martinez, Aurora Central Feldhaus, Aurora Central Catholic High School junior

Week 6 3. "Lightbulb" - Mac Doherty.

3. "Split Hand" – Isabel

Aurora Central Catholic High School senior

7. "Fishy Bubble" - Hayley Decker, Aurora Central

Catholic High School senior

Week 7 3. "Model Doorway" - Judith

Hoffman, Aurora Central Catholic High School junior 7. "Colored Lines" - Haley

Week 8

Decker, Aurora Central Catholic High School senior

8. "Misty" - Abby Armstrong, St. Edward Central Catholic High School senior

8. "Red Rose" - Rachel

Harreld, Aurora Central

Week 10

Week 9

sophomore

2. "Fashion Slinky" - Hailey Catch, Aurora Central Catholic High School senior

I just got a new job where I have to work on weekends. I'm scheduled Saturday nights and Sunday mornings. I've been going to 4:30 (p.m.) Mass on Saturdays and leaving right after communion to get to 🦶 work on time. One of my friends says that's a sin. But it's the only time I can get to Mass. I figured it was better than not going at all. What do you think?

yourself is a necessary thing) that you absolutely can't change, that makes it so you have to leave Mass after Communion, I wouldn't

consider this sinful. I guess another consideration here would be that perhaps your friend is commenting on the fact you're working on Sunday, while the Third Commandment says to "Remember the Sabbath Day and keep it Holy."

The Catechism of the Catholic Church explains this commandment obliges us to participate in Mass on Sundays and Holy Days

It also teaches "On Sundays and other holy days of obligation, the faithful are to refrain from engaging in work or activities that hinder the worship owed to God, the joy proper to the Lord's day, the performance of the works of mercy, and the appropriate relaxation of mind and body. Family needs or important social service can legitimately excuse us from the obligation of Sunday rest. The faithful should see to it that legitimate excuses do

not lead to habits prejudicial to religion, family life, and health." (CCC 2185).

I'll admit there is a lot included in this teaching and for the sake of our consideration I want to zero in on the section that says "the faithful are to refrain from engaging in work or activities that hinder worship owed to God."

I had a priest in seminary who explained this in a way that made a lot of sense to me, and so I'll pass his wisdom along.

He said Sunday is meant

relationship with God and on this day above all others we have to make an effort to do more to deepen our love of God than we do on other days. That is how we keep it holy.

to be spent growing in our

He added that at times things will arise we cannot get out of, and if this happens, we are ok so long as we make sure we get to Mass and we make sure to spend other parts of the day either praying or doing spiritual reading.

In other words, there may be work that has to get

done, and that is ok, so long as that work doesn't hinder us from getting to Mass or from doing whatever extra things we feel called to do to sanctify the day and keep

So in the end I'll say I'm proud of you for making it to Mass, and just try to do all you can to make sure in the midst of what you have on your plate, you make an effort to keep your Sunday

And your Christmas Day!